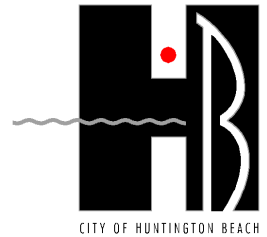


# Agenda

## Regular Meeting of the Mobile Home Advisory Board [MHAB]

2000 MAIN ST, CITY HALL, LOWER LEVEL, RM. B-8, HUNTINGTON BEACH, CA

JULY 27, 2015, AT 6:00 PM



### 1. Call to Order

### 2. Roll Call Mary Jo Baretich, Don Castleman, Michael Cirillo, Sharon Dana, Tim Geddes (Chair), Daniel Kittredge (Chair Elect), Patricia Taylor, and Manuel Vizinho

### 3. Approval of the Meeting Notes from April 27, 2015

Recommended Action: Approve the meeting notes from the meeting of April 27, 2015.

### 4. Public Comments

The Mobile Home Advisory Board welcomes public comments on all items on this agenda. Comments are limited to three (3) minutes per speaker, and time may not be shared, combined, or given. No speaker may use the time of any other person.

### 5. Old Business

- a. Atlanta Street Widening Update – Fritzal will provide information regarding the Atlanta Street Widening Project

### 6. New Business

- a. Presentation by Antonia Graham, Environmental Senior Analyst, regarding Sustainability and Energy Efficiency Program

### 7. Public Comments (on non-agenda items)

The Mobile Home Advisory Board welcomes public comments on community interests that are within the subject matter jurisdiction of the Board. Comments are limited to three (3) minutes per speaker, and time may not be shared, combined, or given. No speaker may use the time of any other person.

### 8. Member Comments

### 9. Next Meeting Agenda Items

### 10. Adjournment to October 26, 2015 meeting

Questions or comments regarding this agenda may be directed to the City of Huntington Beach Office of Business Department at (714) 536-5470.

#### MEETING ASSISTANCE NOTICE - AMERICANS WITH DISABILITIES ACT

In accordance with the Americans with Disabilities Act the following services are available to members of our community who require special assistance to participate in Mobile Home Advisory meetings. If you require special assistance, 48-hour prior notification will enable the city to make reasonable arrangements. To make arrangements for an assisted listening device (ALD) for the hearing impaired, American Sign Language interpreters, a reader during the meeting and/or large print agendas, please contact the Office of Business Development at (714) 536-5470, or request assistance from City Staff attending the meeting.